## COMMITTEE FOR POLITICAL ACTION SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES 2000 PRIMARY AND GENERAL ELECTIONS

3PAC479

State of Nevada

| Nevada Resort Association                   | Political Action Committee      |
|---|---------------------------------|
| Committee Name(print)                       |                                 |
| 3773 Howard Hughes Pkwy Ste                 | 320 Las Vegas, NV (702)735-4888 |
| Mailing Address (include city and zip code) | Telephone Number                |

## REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period Begins: October 26, 2000 Report Period Ends: January 5, 2001

## CONTRIBUTIONS SUMMARY

| 5. From Report Numbers 1 and 2, total amount of contributions in excess of \$100 | 0 |
|--|---|
|  | 0 |
| 6. From Report Numbers 1 and 2, total amount of contributions of \$100 or less   | 0 |
| 7. Report Number 3, total amount of contributions in excess of \$100             |   |
| 8. Report Number 3, total amount of contributions of \$100 or less               |   |
| From Report Numbers 1, 2, and 3, actual number of                                |   |
| contributions of \$100 or less   | • |
| 6. Interest and income carned, if any, during this report period                 |   |
| 7. TOTAL AMOUNT OF ALL CONTRIBUTIONS   | • |
| (add lines 1 through 6)  |   |
|  |   |

## EXPENSES SUMMARY

| 12. From Report Numbers 1 and 2, total amount of expenses in       | 0        |
|--|----------|
| excess of \$100  |          |
| 13. From Report Numbers 1 and 2, total amount of expenses of \$100 |          |
| or less  | 0        |
| 14. Report Number 3, total amount of expenses in excess of \$100   | 0        |
| 15. Report Number 3, total amount of expenses of \$100 or less     | <u> </u> |
| 16. TOTAL AMOUNT OF ALL EXPENSES                                   | n        |
| (add lines 7 through 11)   |          |

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

| I declare under penalty of perjury that the f   | oregoing is mand correct.                                     |    |
|---|---|----|
| I declare under penalty of perjury that the for | fill fable from   |    |
| Date by Secretary of State                      | Signature of Authorized Person or Representative of Committee | .È |

Prescribed by Secretary of State NRS 294A, 140, 294A, 210 EL202.003(rev. 07/00)

JAN 1 6 2001

DEAN HELLER SECRETARY OF STATE